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## Harper Bell Seventh-day Adventist School Primary School

## **Religious Education Policy**

### Rationale

We are aware that under the Education Act 1996 we must provide Religious Education for all registered pupils and we acknowledge that parents/carers have the right to withdraw their child(ren) wholly or partly from Religious Education without providing a reason.

We teach Religious Education according to the Local Authority's Agreed Syllabus which takes into account all major world religions such as Christianity, Hinduism, Buddhism, Judaism, Islam and Sikhism.

We feel that the teaching of Religious Education makes a distinctive contribution to the school curriculum as it allows all pupils to explore, understand and express their own response to spiritual and religious approaches to life.

We as a school community have a commitment to promote equality. We would like everyone to take an active part in Religious Education but we are aware that teachers have the right to withdraw from the religious element of Religious Education. We acknowledge the right of parents to withdraw their children from Religious Education.

#### Aims

- To develop knowledge and understanding of all major religions in Britain as a whole and in the local community.
- To help pupils respect different religions by exploring issues within and between them in order to develop a positive attitude towards living in a religiously diverse society.
- To visit places of worship and to be able to reflect and ask questions about faith communities and develop a sense of awe, wonder and mystery
- To help pupils understand the significance of religion and its contribution to their spiritual, moral, social and cultural development.
- To develop skills to support personal, moral, social and cultural developments
- To think about beliefs and values of those in our community

#### Responsibility for the Policy and Procedure

## Role of the Headteacher and Senior Leadership Team

The Headteacher and the Senior Leadership Team will:

- ensure that Religious Education is taught to the Local Authority's Agreed Syllabus as determined by the Standing Advisory Council on Religious Education (SACRE);
- ensure all school personnel, pupils and parents are aware of and comply with this policy;
- work closely with the link governor and coordinator;
- provide leadership and vision in respect of equality;
- provide guidance, support and training to all staff;
- monitor the effectiveness of this policy;

- make all staff aware of their right to withdraw from teaching the religious element of Religious Education:
- annually report to the Governing Body on the success and development of this policy

### Role of the Leader

The leader will:

- lead the development of this policy throughout the school;
- work closely with the head teacher;
- provide guidance and support to all staff;
- provide training for all staff on induction and when the need arises;
- keep up to date with new developments and resources;
- review and monitor:
- · organise visits to places of worship

## **Teaching and Learning**

Through teaching and learning we want our pupils to:

- learn about religious traditions;
- reflect on what the religious ideas and concepts mean to them;
- extend their own sense of values;
- promote their own spiritual growth and development
- A variety of teaching methods including art, music, discussion, drama, artefacts, stories, ICT pictures and reflection.
- Enhance curriculum with visits and visitors

# **Curriculum Planning**

All long, medium and short term planning is based on the Birmingham Local Authority's Agreed Syllabus (Base Syllabus 2007)

Planning supports the following themes:

Community

Creativity

Choice

Commitment

Contemplation

# From Years 1-6, 24 dispositions are covered

Year Group	Autumn	Spring	Summer
Year 1	Cultivating Inclusion, Identity and Belonging	Being Fair and Just	Remembering Roots
	Being Thankful	Being Accountable and Living with Integrity	Being Hopeful and Visionary
	Being Modest and		Being curious and
	Listening to Others	Being Courageous and Confident	Valuing Knowledge

	Expressing Joy	Being Loyal and Steadfast	Open Honest and Truthful
Year 2	Living By Rules  Being Temperate, Exercising Self Discipline Choiceand Cultivating Serene Contentment	Creating Unity and Harmony Participating and Willing to Lead	Being Silent and Attentive to, and Cultivating a Sense for the Sacred and Transcendent
	Being Regardful of Suffering	Caring for Others, Animals and the Environment	Being Reflective and Self Critical
	Sharing and Being Generous	Being Merciful and Forgiving	Being Imaginative and Explorative Appreciating Beauty
Year 3	Sharing and Being Generous Caring for Others, Animals and the	Being Fair and Just  Being Accountable and Living with Integrity	Being Open Honest and Truthful Being Silent and Attentive to, and
	Environment  Creating Unity and Harmony  Participating and Willing to Lead	Remembering Roots  Being Loyal and  Steadfast	Cultivating a sense for the Sacred and Transcendent  Being Courageous and Confident  Being Hopeful and Visionary
Year 4	Expressing Joy  Being Thankful  Being Reflective and Self  Critical	Being Modest and Listening to Others  Cultivating Inclusion, Identity and Belonging  Being Merciful and	Living By Rules  Being Temperate and Exercising Self Discipline and Serene Contentment
	Being Curious and Valuing Knowledge	Forgiving  Being Regardful of  Suffering	Being Imaginative and Explorative (and Appreciating Beauty) Appreciating Beauty
Year 5	Caring for Others, Animals and the Environment	Being Open, Honest and Truthful Being Silent and	Being Temperate, Exercising Self Discipline and Cultivating Serene

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	Sharing and Being	Attentive to and	Contentment
	Generous	Cultivating a Sense	
		for the Sacred and	Being Accountable
	Being Loyal and	Transcendent	and Living with
	Steadfast		Integrity
		Participating and	]
	Being Hopeful and	Willing to Lead	Being Thankful
	Visionary	_	-
	•	Being Modest and	Being Imaginative and
		Listening to Others	Explorative
		3	
Year 6	Living By Rules	Remembering Roots	Expressing Joy
	3 ,		
	Being Fair and Just	Being Courageous	Appreciating Beauty
	, and the second	and Confident	
	Creating Unity and		Being Curious and
	Harmony	Being Regardful of	Valuing Knowledge
	,	Suffering (and Being	
	Cultivating Inclusion,	Merciful and	Being Curious and
	Identity and Belonging	Forgiving)	Valuing Knowledge
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		Being Merciful and	
		Forgiving (and Being	
		<b>5</b> 5 \	
		Regardful of	
		Suffering)	

RE lesson take place once a week and are 1 hour long. In many year groups, topics including RE are blocked, but the same amount of time is still dedicated to the teaching of RE.

From Year 1 – 6, pupils have the opportunity to learn about all major world religions such as Christianity, Hinduism, Buddhism, Judaism, Islam and Sikhism

#### Inclusion

All pupils at this school are taught Religious Education whatever their ability, race, religion or gender.

However we recognise that parents have the legal right to withdraw their child from Religious Education. If this is the case, they need to contact the head teacher to discuss concerns or anxieties that they may have about the policies, provision and practice of RE at Harper Bell Seventh-day Adventist Primary School.

# **Assessment and Recording**

We assess pupils' progress through a system of informal observation, questioning, and assessing written work which supports teaching and learning and informs future planning. Subject leader will carry out monitoring and evaluation at least once a year and feedback to staff. Staff and pupil voice is used to improve teaching and learning.

#### Resources

The RE Leader keeps all staff up to date with new developments and resources. A range of resources including artefacts, videos, music, art, visit and visitors are used in the teaching of RE.

# **Equality**

Under the Equality Act 2010 we have a duty not to discriminate against people on the basis of their age, disability, gender, gender identity, pregnancy or maternity, race, religion or belief and sexual orientation.

# Monitoring the Effectiveness of the Policy

Biannually (or when the need arises) the effectiveness of this policy will be reviewed by the leader and the Head teacher and the necessary recommendations for improvement will be made to the Governors.

Written November 2017

Head Teacher: D	Date:
Governor: D	Date: